

Mr. Dodge

1932

TDV İSAM
Kütüphanesi Arşivi
No İTB-188-1^a

AMERICAN UNIVERSITY OF BEIRUT
BEIRUT, LEBANESE REPUBLIC

Nov. 14, 1932.

Dear Tefic Rıza Paşa,

Mrs. Dodge and I hope
that you will come to dinner
with us very informally, after
you speak to the Brotherhood
on Friday evening and after-
wards our chauffeur will take
you home to lunch.

Looking forward to seeing you,

Sincerely yours -
Bayard Dodge.

TDV İSAM
Kütüphanesi Arşivi
No İTB-188-1^a

Dr. JOSEPH RAWDAH

Professeur
à l'Université Américaine
Beyrouth

Beyrouth le

TDV ISAM
Kütüphanesi Arşivi
No 278-188-2

Mon cher et aimable Docteur .
Je reçu votre lettre concernant l'enfant
avec sa mère . Cette femme a passé à la Clinique
de l'Université où elle partez encore avec elle une
lettre pour le medecin français qui travaille
avec nous à l'hospital, alors j'ai du
le laisser voir . Ce malade je le vu
deja il ya 5-6 ans et je l'ai traité .
Il est atteint de^H Xeroderma
Pigmentosa ou melanosis lentis-
cularis progressiva ou Epithelio-
matose pigmentaire = maladie familiale
d'origine congénitale apparaissant
au cours de la première enfance
Les lésions de cette maladie, résultant
d'une sensibilité anormale aux rayons
lumineux, sont essentiellement

Dr. JOSEPH RAWDAH

Professeur

à l'Université Américaine

Beyrouth

TDV İSAM

Kütüphanesi Arşivi

No 176-188-3

Beyrouth le

regionales, et affectent les régions découvertes, face, cou, mains avant bras, quelque fois les jambes et les pieds rarement le tronc. Au debut d'ordinaire au printemps ou en été, et après un érythème solaire on remarque que la peau se couvre de taches pigmentaires lenticaulaires analogues à des ephélides ou plus large. Bientôt elle se desèche dessèche se desquamme en fine lamelles, se couvre de t'langiectasies et de taches blanches atrophique. Celle-ci peuvent succéder à des lésions impétigineuses ou à des verrucosités.

L'aspect variolé résultant des taches atrophiques, des taches roses, des t'langiectasies stellaires et des taches pigmentaires, est caractéristique.

Plus ou moins tardivement, souvent vers l'âge de huit ou dix ans

3

Dr. JOSEPH RAWDAH

Professeur

à l'Université Américaine

Beyrouth

apparaissent sur ce fond
diverses néoformations,
selon la figure suivante "XX"

TDV İSAM
Kütüphanesi Arşivi
No 276-188-4

Beyrouth le

des saillies verruqueuses, sèches, des saillies rouges et molles, d'aspect angiomateux ou sarcomateux, enfin épithéliomes de types divers, fungueux ou ulcéreux, qui d'ordinaire résultent de la transformation maligne de papillomes verruqueux. Ces diverses tumeurs peuvent quelquefois guérir généralement les épithéliomes deviennent mutilants, infectent les ganglions, et conduisent à la mort précoce. Quelques sujets peuvent survivre jusqu'à quarante ans.

Le traitement consiste à faire éviter la lumière solaire (avec usage d'une pommade contenant la quinine 3x par jour); ou Pommade rouge (novo-derma - chemine) au scarlet red

IV

Dr. JOSEPH RAWDAH

Professeur
à l'Université Américaine
Beyrouth

TDV İSAM
Kütüphanesi Arşivi
NORT-188-5

Beyrouth le

on aura soin surtout de détruire
à mesure, et très vite, les neoplasmes
qui surviennent même les simples
verrucoles (j'ai traité cet enfant avec
cauterisation avec la neige carbonique,
et il fallait me venir voir chaque
les années pour autre cauterisation,
mais il ne sont jamais retournés)
avec la neige carbonique, galvano-cautère
diathermocoagulation (le radium)
Cet enfant doit avoir la lésion
sur le livre cauterisé tout de
suite, Je suis prêt à rendre cette
traitement si ce garçon peut passer
me voir chez moi à la maison.
Avec mon respect et regards
Dr. J. Rawdah

الجامعة الاميركية في بيروت

AMERICAN UNIVERSITY OF BEIRUT

BEIRUT, LEBANESE REPUBLIC.

TDV ISAM

Kütüphanesi Arşivi

No RTE-188-69

دائرة الرئيس

PRESIDENT'S OFFICE

June 8, 1932.

Dear Zevfik Rıza Paşa,

I have been wishing to call on you at
Journieh, but have been so busy after my absence this
winter, that it has been impossible to reach you.

If you expect to come to Beyrouth at all during
June, perhaps you can time your visit so as to be
present at our Commencement. We shall feel
greatly honoured if you can do so.

Sincerely,
Rayard Dodge

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TDV İSAM
Kütüphanesi Arşivi
No RTB-198-6

1939

TDV İSAM

Kütüphanesi Arşivi

No:

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TDV ISAM

Kütüphanesi Arşivi

No RTB 188-7A

AMERICAN UNIVERSITY OF BEIRUT

BEIRUT, SYRIA

June 20, 1934

Dear Dr. Riga,

We find that
Baccalote address is in the
morning on Sunday, so we
cannot come to you for
lunch -

If we can manage it, we
will be glad to see you

with Dr. Cruikshank - a
friend of ours -

Every good wish to you
both -

Sincerely

Elizabeth John Fisher

TDV İSAM
Kütüphanesi Arşivi
No RTB-188-76

ALUMNI ASSOCIATION

OF THE

AMERICAN UNIVERSITY OF BEIRUT



President of the University
BAYARD DODGE

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AMERICAN OFFICE
ROOM 1402, 18 EAST 41ST STREET
NEW YORK CITY
TELEPHONE LEXINGTON 3154

October 4, 1929

TDV ISAM
Kütüphanesi Arşivi
NORTB-488-8

Dr. Riza Tewfik,
595 Fifth Ave.,
Astoria, Long Island, N. Y.

My dear Dr. Tewfik:

Thank you for your kind letter of September 26th. It was a pleasure to have seen you and your boy and to have had you in our house.

As you may know, both Miss Olmstead and Miss Miller have written or spoken to me about the possibility of your working with us on the Oriental manuscripts, and we have had you in mind, particularly for the Turkish and Persian. As you see, there is enough there to make many people work for all their lifetime. There was a time last spring in which we thought the program would go through, but since then there has been some hitch, and it is not certain when we will be in a position to start the work on them.

With best wishes,

Sincerely yours,

Philip Hitti

H:P

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SACRAMENTO
T. H. David

Dr. Dodge,
University.

Dear Dr. Dodge:

I thank you for your kind letter in which you try to thank me for the work I have done to the branch of Dermatology in the University for the past seventeen years.

I thought very much to stop so far in my answer; but I believe it would be untrue to you as a friend and untrue to myself who believe that there was a spirit of injustice reigning in the atmosphere of the University as a whole and especially in what concerns my work.

You may smile and say every man feels the same thing, and you would think you are just, no! Let me frankly and friendly tell you and with a hearty advice, which the University needs from a man who was reared up in the University and worked for seventeen years in it, where he has come in contact and friction with every phase of the policies that were and are and will be running in future and which are totally unfair and will never honor the name of the University except in the eyes of some of the hypocrites, who are living out of the University money and are afraid and cowards enough to raise their voices to you as a president and to the faculty; their voice of true advice they resemble the fish, fearing to die of hunger if they leave the University's surroundings.

I do no blame them, they are taught a spirit of cowardness, while students it is revealed in them in their social gatherings, and religious meetings, "No frankness of thought or words"; they as teachers are taught to say always yes, otherwise they are thrown out of the University on the pretext that they cannot work with their colleagues. I can cite for you the majority of persons who left the University on this pretext and for whom the president sent them a letter that he was sorry: it is the "committee" who has reported to him so: who is that committee and subcommittee? What is the purpose of its motion? Supposing this committee was a court of justice! Would or should not that person possess the right to defend himself personally before a higher committee; before you, at least as a head? Where to and to whom should this man appeal for his injustice: to the faculty who refers him to the Dean, or to the president who says "I am sorry".

To whom he should appeal? I tell you to God only in this University, and in all circumstances God, Almighty looks into his cause and acts for his future benefit: but not to help him out of the hand of "three persons" despotic, whom you call the "committee"!

Do you see now why your teachers are cowards, why their self-pride is killed. Their only relief is to please you, the committee and the University by delivering speeches in the Chapel and on the West-Hall platform: but all with this spirit of hypocrisy: why? It is only just because they are afraid!! It is this spirit which is propagating against the University and against you personally.

You are wandering why there is growing a spirit of hatred in the Arabic speaking countries for the University and its graduates: you are wandering why this year the Irakian Government has sent its delegates to Egypt to employ in its services doctors, nurses and teachers: you would wonder to know that the coming years the Irakian students sent by the Government will not be sent any more to the University: but to Europe and Egypt! Why? Because Dr. Raudah is not pleased! No, because they say "your graduates are cowards, hypocrites, have no self-respect, pride neither noble spirits, even no spirit of national feeling": a University who has such a public feeling against her, and who sends out such men must be wrong in her policy and should endeavour to adjust this spirit, not by sending a delegate to Amman and to Iraq: not by delivering a series of lectures in the West-Hall, not by inviting certain personalities to visit the University: not by celebrating the "Birth of the Prophet", not by promising the Mohamadan world that you will teach the Holy Koran in future and even not by building a mosque in the University.

Every one says Dr. Dodge is a good-hearted man and a gentleman: but!!! It is this but in the policy of the University which is not running well it is creating a very bad spirit against the University, in all the surrounding countries, and in whom?

In the graduates of the University, the greatest majority of whom are, disgusted with the policy of the University do not care for and hear few of those surrounding you who, always say, "Yes, Mr. President".

Try to study deeper the spiritual and moral feelings of the Alumni: try to study deeper and more carefully those personalities who are working with you and you will find out that the greatest majority is dissatisfied, displeased desiring to raise their voice to you: but are afraid and what is worse they are speaking outside, and widely, out in their social meetings: they are afraid to speak it to you, they are cowards: they fear they would have a bad mark in their dossier as persons characterised with revolting noble spirits.

Study the spirit of the graduates outside the University walls and you will find out that nobody is pleased with the policy of the University: they are speaking it out, they are propagating a spirit of disgust and I can say of hatred to the University: I assure you one day and in the near future, it would be the Alumni Society who is going to burst out and have the courage of not only speaking to you: but to write and even send a deligation to the Trustees in New York City: I have heard several of them whispering it.

Do not take it for granted that the Alumni were pleased and you were able to gather little money to the University. I assure you this was due only to the zeal of Mr. Shehadi -- Shehadi and not the dead love for their Alma-Mater.

You can judge and say these graduates are cowards and lack the courage to be frank and speak out to you their points of complaints and dissatisfaction: the cowardness is in their spirits, in their characters: they have learned it in the school, and still they prefer to tell you, "Yes, Mr. President".

In my case, injustice, jealousy were playing the most important role. Three years ago the Dean call me and says, "Dr. Raudah, I am sorry the committee has seen that your pay has to go down \$800"!!! Why? His answer was, "You are a successful practitioner!! You are working very well and gaining lots of money"!!

Would you in your frankness, if you are frank enough and in your Christianity if you are a true Christian and in the name of God, if you are a believer, tell me where is the logic and justice in his words?

I asked is this rule to cover all professors? No, he said, only you, only you. Well, I said I believe this is unjust because I am not the only man who is successful in his practice and besides I believe it would be more honest if this rule covers all professors when I would be the first to work free for the University! His answer was, "I am sorry it is only for you".

This man, at the head of you Clinical committee? (Who has the University spirit): raising difficulties for three years, for a man because he is a successful practitioner!!!

Protestantism? Christianity? Justice? University spirit? Bigotry and meanness, is all that there is underlying it. I accepted to continue the work lest it should be said that I left the University for the money part of it.

Next year the Dean calls me and says, I know Dr. Raudah that I was unjust to you last year, I know that you feel bitter about it, I want you to forget it: forget what? Imagine, forget injustice that he is frankly avowing and that he had willingly committed through the advice of the committee, against a man who has been working honestly and faithfully in every meaning of the words.

I asked if I was not needed on the Faculty, let me know and I would willingly leave, without trying to raise me difficulties? No, he said, we need your services.

Difficulties and jealousies were raised everywhere. In the Hospital my patients were maltreated, head-nurses not paying attention, (Ask Mr. Alam Eddin) to my patients, a letter from Dr. Turner telling me that I could only admit patients for study (meaning 3-4 days, ask Dr. Turner).

At the O.P.D.Clinic, employees telling patients that I was working no more in the Department and Hospital (ask Prof. Khawli), nurses gathering new charts and patients and referring them to one side and telling patients that Dr. Raudah was no more competent for the work (ask Mr. Akram Husseini), because there is a better Frenchman on hand. X-ray people not accepting to treat poor patients I referred etc. etc. etc.

I spoke to Dr. Turner, he said, yes I know all this, I was watching from behind the screen to see what takes place between you and the old man.

Mean policy. Is this what you call gentlemanly behavior, is it with this spirit that you want your University to proceed forward successfully? Is this what you call A.U.B. spirit? Is this what you call Christianity? Is it in this manner you want the members of your committees to behave?

To whom to go and complain? To the President, he says "I am sorry go to the Dean": You go to the Dean he says, "Speak to Turner" do not come and speak to me about it (ask the Dean). Go to Prof. Khawli and he says, "Well, Dr. Raudah, it is the University policy, they want a Frenchman".

Your policy should be frank and honest! Another says, "Dr. Raudah has become rich, it is enough for him."

Lack of logic and justice in all, and at last Turner says, "I will arrange matters before I leave, we need you and need your services and your experience". (And after all injustice) and we are sorry for these difficulties Dr. Raudah, says the Dean, it is the University policy!!!!

It is a frank ^{Policy} that we need in this University, it is a policy of justice that we seek.

It is not by changing whom you want and whenever you want unjustly and on such basis as mentioned above that you propagate the spirit of the University. It is not by inviting families to play Bridge around your tables that you are gaining the love of the people around. It is not by encouraging smoking and dancing that you propagate the cause of the University.

It is by justice and frank work and speech and a good mutual understanding between you and the people working in intimately with you first than with outside people.

We are under mandate in this University and a very despotic one; it is this despotism that we are, and we will stronger than ever try to get rid with.

RTB-188-12

The seed has already been planted, we are caring for it, we will rear it up most rapidly, we will push it ever strongly, it is going to grow and mature; we as graduates are going to use every force possible, pecuniary, political, scientific to bring the members of the Faculty to a more reasonable system of work, employment and security, true spirit of brotherhood: we want you to stamp out that item in the University Charter which says that "Non-Christians are only to be employed on temporary basis and be selected from good families only for propaganda". (Do not take the case of Mr. Hamadi, his is due to the good non-phanatic spirit of Prof. Nicholey). Do not forget that about 50% of your students are Mohammadans.

That charter was written 70 years ago, it should be changed if this University wants to keep in a good condition and desires to work for the benefit of the people of this country.

We all understand the underlying policy, it should be changed and should be based on a more solid basis of understanding between University and graduates of all sects, on basis of more frank dealings and pessimistic spirit, where I tell you frankly I would not have been thrown into such difficulties if I were not a Druze. (I already know what you would say to convince me that this is not true: but ask Dr. Ward, he was frank enough to tell me so, and some others of the present professors made it plain to me).

I believe it is time to think it over why we are not content, study the Hospital question why patients are not content! Dr. Miller can give any answer he wants, these are wrong(ASK.....).

Round table meetings and discussions are useful only when they are backed by noble frank desires and intentions for all the same, otherwise they are detrimental and in reaction give rise to undesired results.

I wish Dr. Dodge that you would receive my words with a friendly spirit and from a man who has worked for the University and whose work and fame outside has raised the prestige of the University in the eyes of the inhabitants.

I am not sorry to have finished with this shocking surrounding in which I lived these last three years, which was full with jealousy, enmity, hatred, mal and dishonest treatment: haven't others before me suffered the same injustice, be sure my words are not words of anger as the Dean wants to explain: but on the contrary they are words of a man who likes the University and its good welfare; who just as I said has worked to raise its name and as a result was unjustly put in difficulties to be obliged to withdraw from a career that he has served faithfully for seventeen years.

276-188-13

I am glad and thank the Almighty that I withdraw not needing the money of the University and is proud to say that by personal efforts has made an excellent future for himself, his family and a good name to his University and that I will work with the honest, zealous, revengeful spirit of Druze to bring these unjust committees to be more honest in their motions, then and till then only I would feel to continue to be a friend to the University.

With the hope that you take my words with friendly spirit and conviction

I remain,
Your personal friend,

J. RAUDAH M.D. RTB-188-14^a

My family thanks you for your aimiable and good wishes for the summer vacation and wishes you all the same.

Handwritten notes in purple ink:
RTB-188-14^a
J. RAUDAH M.D.
Druze
unjust committees
honest in their motions
I would feel to continue to be a friend to the University.

Large red handwritten signature:
J. RAUDAH

Vertical text on the left edge:
RTB-188-14^a

RTB-188-14

Dr Dodge

936

Handwritten Arabic script

and wishes you all the same.
and good wishes for the summer vacation
My family thanks you for your assistance

Yours personally friend,
- I remain

With the hope that you take my words with friendly spirit and conviction

the university.
I hope, then and still then only I would feel to continue to be a friend to
of pride to bring these highest committees to be more honest in their mo-
verately and that I will work with the honest, serious, deliberate spirit
an excellent spirit for himself, his family and a good name to the uni-
of the university and as proud to say that my personal efforts has made
I am glad and thank the Almighty that I stand now not needing the money

DR JOSEPH RAUDAH
INTERNAL MEDICINE
PROF. DE DERMATOLOGIE
Beirut. Teleph. 51-06

Beirut
August 11, 1936

Prof. Riza Jawfik Bey

Dear Dr. Riza Bey.

Few days ago I received your very interesting letter, yesterday my wife received your letter which was read with interest and everybody at home was pleased and glad to hear it especially Shermine listened to every word of it, in reality it is a masterpiece. You speak in your letter of the continuous rain and of the cold weather. We have passed one week in aley of thick heavy mist with great heat the heat was terrible even in Schour Schwair. This year we do not have many foreigners who frequented the summer resorts with the exception of few Iraqians. Yesterday Dr. Shukri Mohamed and his wife came from Athens and stayed in Hamana. My private work was excellent this summer. We are all very well, thank God.

with the exception that Phermine had
her whooping cough; now she is almost over it.

We have seen Sabih bey only twice after
the accident of Dr. K'hourshid and
his brother as you may have heard.

As far as news are concerned I leave
to Monazzaz to write to you in full.

I thank you very much for remembering
the Druzes question.

I received a letter of thanks from
the president Dodge; I answered him
I am sending you a copy of the answer.

I wish you would write me something
as to your belief in these missionary people
as to their treatment to the mohamadan
environment and their relation to the
Armenian sympathy (as you know they gave
my place to a new Armenian graduate whom
they have sent for six months to London).

I felt very sorry for your wife, I hope
she is over it by these days.

With best wishes from
every body to you all
Faithful J. Paul